|   | Ge                |                           | INDUC                  |  |                     | २             |                                       | I5 HP                   | - 6               | Р       |
|---|-------------------|---------------------------|------------------------|--|---------------------|---------------|---------------------------------------|-------------------------|-------------------|---------|
|   |                   |                           |                        | <u>ГА SH</u>   | EET                 |               |                                       |                         |                   |         |
| MODEL:  | KMH-15HU          |                           |                        |  |                     |               | REV. NO                               |                         | 0                 | 0.57    |
| APPLICATION                                       |                   |                           | PROJECT NAME:          |  |                     |               | QUANTITY :                            |                         |                   | SETS    |
|   | GENE              |                           |                        |  |                     | PERFOR        |                                       |                         | 45                |         |
| FRAME NO.   |                   |                           | 160L                   | OUTPUT   |                     |               | 11                                    | kW                      | 15                | HP      |
| ENCLOSURE   |                   |                           |                        | POLES  |                     | 6             | POLES                                 |                         |                   |         |
|   |                   |                           |                        | ROTOR TYPE   |                     |               |                                       |                         |                   |         |
|   |                   | Increased Safety Expproof |                        | STARTING METHOD  |                     | □ D.O.L       |                                       |                         |                   |         |
| PROTECTION  |                   | IP 54                     |                        |  |                     |               |                                       |                         | %TAP) ∟           | V.V.V.F |
| METHODS OF COOLING                                |                   | SC 🗹 FC                   |                        |  |                     |               |                                       |                         |                   |         |
| FREQUENCY   |                   | 60 Hz                     |                        | RATED VOLTAGE  |                     | 380           | V                                     | V                       |                   |         |
| PHASE   |                   | 3                         | PHASE                  | CURRENT  |                     |               |                                       |                         |                   |         |
| SERVICE FACTOR                                    |                   | 1.15                      |                        | NO LOAD  |                     |               | 9.0                                   | A                       | А                 |         |
| INSULATION CLASS                                  |                   | F CLASS                   |                        | FULL LOAD  |                     | 22.8          | А                                     | А                       |                   |         |
| TEMP. RISE AT FULL LOAD (at S                     |                   | S.F 1.0)                  |                        | STARTING   |                     |               | 152.5                                 | А                       | А                 |         |
| RES. METHOD                                       |                   | 105 °C                    |                        | EFFICIENCY   |                     |               |                                       |                         |                   |         |
| THERMO. METHOD                                    |                   | Ĵ                         |                        | AT 1/2 LOAD  |                     |               | %                                     |                         |                   |         |
| LOCATION  |                   | ✓ INDOOR □ OUTDOOR        |                        | AT 3/4 LOAD  |                     |               | %                                     |                         |                   |         |
| ALTITUDE  |                   | 1000 m                    |                        | AT FL  | JLL LOAD            |               | 91.8                                  |                         | %                 |         |
| HUMIDITY  |                   | 80                        | 80 %                   |  | POWER FACTOR        |               |                                       |                         |                   |         |
| AMBIENT TEMPERATURE                               |                   | -10~4                     | -10~40 °C              |  | AT 1/2 LOAD         |               |                                       |                         | %                 |         |
| RATING  |                   | CONT. 860                 |                        | AT 3/  | AT 3/4 LOAD         |               |                                       | %                       |                   |         |
| NEMA DESIGN                                       |                   | B                         |                        | AT FULL LOAD   |                     |               | 80.0 %                                |                         |                   |         |
| MOUNTING  |                   | ✓ B3 B5 V1 B3B5           |                        | SPEED (AT FULL LOAD)                                   |                     | 1150 rpm      |                                       |                         |                   |         |
| BEARING   | TYPE              | BALL                      |                        | TORQUE   |                     |               |                                       |                         |                   |         |
|   | DE\N-DE           | 6                         | 309ZZ / 6307ZZ         | _  | LOAD                |               | 9.3                                   | ka                      | g-m               | 100%    |
|   | LUBRICANT         |                           | GREASE                 |  | ED ROTOR            |               | 16.8                                  |                         | g-m               | 180%    |
| COUPLING METHOD                                   |                   |                           |                        | BREAKDOWN  |                     | 18.6          |                                       | g-m                     | 200%              |         |
| SHAFT   |                   |                           |                        | NOISE LEVEL  |                     |               | 72.0                                  | ,                       | dB(A)             |         |
| EXTENSION   |                   | SINGLE                    |                        | VIBRATION  |                     | 20.0          |                                       |                         |                   |         |
|   |                   |                           | SINGLE                 | ALLOWABLE LOAD GD <sup>2</sup> REFERRED TO MOTOR SHAFT |                     |               |                                       |                         |                   |         |
|   | IAL THRUST        |                           |                        | _  |                     |               |                                       |                         | . 1               |         |
| TERMINAL BOX                                      |                   |                           |                        |  | (AT DIRECT ON-LINE) |               |                                       | 117.0 kg-m <sup>2</sup> |                   |         |
| MAIN  |                   | <u> </u>                  |                        | Motor GD <sup>2</sup>                                  |                     |               | , , , , , , , , , , , , , , , , , , , |                         | kg-m <sup>2</sup> |         |
| AUX.  |                   | ☐ YES                     | ✓ NO                   |  | PROX. WEIG          |               | 145.                                  |                         | kg                |         |
| BOX LO  |                   | LEFT (\                   | /iewed from Drive end) | PAINTING   | MUNSEL              |               |                                       | 5 PB                    | 6/1.5             |         |
| APPLICATION                                       | I STANDARDS       |                           | KS.IEC                 |  | THICKNE             |               | STAN                                  |                         |                   | μm      |
|   | ACCESSOR          | IES (OPTI                 | ONAL)                  |  |                     | SUBMITT       | AL DRAW                               |                         |                   |         |
| TEMPERATURE DETECTOR                              |                   | NO                        |                        | OUTLINE DIMENSION                                      |                     | DW-H-160L-CAT |                                       |                         |                   |         |
| WINDING   |                   | NO                        |                        | S-T CURV   |                     |               |                                       | 1H-15HU8                |                   |         |
|   | TYPE              | NO                        |                        | TERIVIINAL   | BOX DIMENS          | SION          | TB-30                                 | 40KK2003                |                   |         |
| BEARIN  | TYPE              | NO                        |                        |  |                     |               |                                       |                         |                   |         |
| SPACE HEAT  |                   | NO                        |                        |  |                     |               |                                       |                         |                   |         |
| STAGE HEAT  | RATING            | 110                       |                        |  |                     |               | <u></u>                               |                         |                   |         |
|   |                   |                           |                        |  |                     |               |                                       |                         |                   |         |
|   |                   |                           |                        |  |                     |               |                                       |                         |                   |         |
| NOTE  |                   |                           |                        | REMARKS  |                     |               |                                       |                         |                   |         |
| 1. THESE DATA ARE ONLY DESIGN VALUES AND SHALL BE |                   |                           |                        | 1. ABOVE ALL DATA ARE CALCULATED AT 100% VOLTAGE.      |                     |               |                                       |                         |                   |         |
| GUARANTEE   | D WITH TOLERANC   | E OF APPLI                | CATION STANDARDS.      |  |                     |               |                                       |                         |                   |         |
| 2. OTHERS NO                                      | T MENTIONED IN TI | HIS SHEET S               | HALL BE                |  |                     |               |                                       |                         |                   |         |
|   | ANCE WITH HIGEN S |                           |                        |  |                     |               |                                       |                         |                   |         |
| FC : FAN COOLED                                   |                   | SC : SELF COOLED          |                        | DATE PREPA   |                     | RED (         | CHECKED                               | ΔF                      | PROVED            |         |
|   |                   | CO. OLLI                  |                        |  | 3-05-02             | J.S.PA        |                                       | .S.PARK                 |                   | .T.KIM  |
|   |                   |                           |                        |  |                     | 0.0.17        | UUX U                                 |                         |                   |         |